100 KOREAN SIGNS AND SYMBOLS (***

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No.	Picture	Cultural symbol name	Reasons for Selection by the Ministry of Culture, Sports and Tourism of South Korea
1		Taegeukgi (태극기)	The Taegeukgi is the national flag of the Republic of Korea (South Korea), and the Taegeukgi itself is a cultural symbol intuition.
2		Rose of Sharon (무궁화)	Rose of Sharon (<i>Hibiscus syriacus</i>) is the national flower of the Republic of Korea (South Korea) and has historical implications in the term Geunyeok (근역, 槿域).
3		Dokdo (독도)	Dokdo (Liancourt Rocks), the island of South Korea that Japan claims, is a place where the need to publicize is discussed worldwide. It is also the highest symbol of the maritime realm on the Korean Peninsula.
4		Baekdu- daegan (백두대간)	Baekdu-daegan is an ecological backbone of the Korean Peninsula. It is also a space that formed the cultural landscape of the Korean people.
5		Paektu Mountain (백두산)	Paektu Mountain is the highest mountain on the Korean Peninsula and the holy mountain of the Korean people.



6		Mount Kumgang (금강산)	Mount Kumgang was considered the most outstanding and beautiful mountain on the Korean Peninsula, as the expression "12,000 peaks" suggests.
7		East Sea (동해)	The East Sea is often marked as Sea of Japan on maps made around the world. Therefore, the need to publicize the name of the East Sea is discussed worldwide.
8		Daedongy eojido (대동여지 도)	Daedongyeojido, produced by Kim Jeong-ho, a geographer of the Joseon Dynasty, is evaluated as a map that accurately depicts the Korean Peninsula.
9		Loess (황토)	Loess has a compressed Korean sentiment toward soil.
10		Getbol (Ti dal flat) (갯벌)	Korea's tidal flat is one of the world's top five tidal flats and is considered the highest peak among Korea's ecological and cultural symbols.
11	North Carlos	Pungsu (풍수)	Pungsu (풍수, 風水) is a traditional Korean environmental idea and natural ecology that condenses the wisdom of ancestors' lives.



12	Pine (소나무)	Pine trees have the largest distribution area on the Korean Peninsula and are also representative of Korea.
13	Jindo dog (진돗개)	Jindo dogs (Korean Jindo) are native dogs that live in Korea. It is designated as a natural monument, so it has a high protective value.
14	Tiger (호랑이)	Tigers were considered representative animals of the Korean people to the extent that they appeared in Korean folk tales, tales, and beliefs.
15	Hanwoo (한우)	Hanwoo (Korean native cattle) is a long-loved livestock in Korean history and was considered the No. 1 farm property list. It was also regarded as a criterion for evaluating abundance at various festivals and festivals, and in modern times, it is considered a representative of sintoburi (신토불이,身土不二, domestic farm products are the best) food.



16		Cheonsan g Yeolcha Bunyajido (천상분야 열차지도)	The Cheonsang Yeolcha Bunyajido, an astronomical map produced during the Joseon Dynasty, expresses Koreans' perspectives on astronomy and space that have been around since Goguryeo. It is also Korea's second-longest astronomical map in the East.
17		Turtle ship (거북선)	The turtle ship, an ironclad warship of Joseon that was active during the Japanese Invasion of Korea in 1592, expresses the image of Joseon as a maritime powerhouse.
18	测雨臺	Cheugugi (측우기)	The Cheugugi, invented during the Joseon Dynasty, was the world's first rainfall measuring instrument.

19	Water clock and sundial (Jagyeon gnu and Angbuilgu)	Jagyeongnu is a water clock invented during the Joseon Dynasty's Sejong period and is characterized by the installation of a device that automatically notifies the time. Angbuilgu is a concave sundial invented during the reign of Sejong of the Joseon Dynasty and is characterized by a line indicating time and season.
20	Hwaseon g Fortress (수원 화성)	Hwaseong Fortress in Suwon, designated as a UNESCO World Heritage Site, is also a scientific structure designed by Jeong Yak- yong, a practical scholar of the Joseon Dynasty.
21	Informatio n and Communi cation	South Korea is regarded as an information and communication powerhouse due to its high Internet penetration rate, mobile phone, and semiconductor industries.
22	Goindol (Dolmen) (고인돌)	Goindol (Dolmens) are huge tombs and megalithic structures dating back to the Bronze Age. More than half of the world's dolmen remains exist on the Korean Peninsula.

23		Jeulmun pottery (C omb- pattern pottery) (빗살무늬 토기)	Jeulmun pottery (Comb-pattern pottery) is an earthenware made and used on the Korean Peninsula during the Neolithic period. Various geometric patterns painted on comb-pattern pottery are of high value in art history. It is also a symbol of the connection with prehistoric culture in Northeast Asia.
24	and militing	Seoul (서울)	Seoul is the place where Hanseongbu (한성부, 漢城府), the capital of the Republic of Korea (South Korea) and the capital of Joseon, was located. It is also the central city of politics, administration, economy, and culture in South Korea.
25		Gyeongju (경주(서라 벌))	Gyeongju is where Seorabeol (서라벌, 徐羅伐), the capital of Silla with a history of 1,000 years, was located.
26		Pyongyan g (평양(아사 달))	Pyongyang is said to have been the capital of Asadal (아사달, 阿斯 達) during the Gojoseon and was the capital of Goguryeo from 427 to 668. It is also the capital of the Democratic People's Republic of Korea (North Korea).



27	Dangun (단군)	Dangun is a mythical figure who is considered the founder of the Korean people. It is also the historical, mythological, and religious archetype of the Korean people.
28	Gwangga eto the Great (광개토대 왕)	Gwanggaeto the Great is the king of Goguryeo who expanded the largest territory in Korean history.
29	Wonhyo (원효)	Wonhyo is a Silla monk who established the essence of Korean Buddhist culture.

30		Sejong the Great (세종대왕)	Sejong the Great is a king who contributed to the development of Joseon's culture, including the creation of Hangul (Korean alphabet) and the development of science and technology.
31		Yi Hwang (퇴계(이황))	Yi Hwang is a scholar who has made significant achievements in the history of Confucianism in Korea and is attracting attention as an object of study around the world.
32	A CONTRACTOR	Yi Sun-sin (이순신)	During the Japanese Invasion of Korea in 1592, Yi Sun-sin commanded the Joseon Navy and made a great contribution to the history of the world naval battle.

https://symbolall.com

33	National Andrews	Jeong Yak-yong (정약용)	Jeong Yak-yong is a person who compiled the Silhak (실학, 實學) school ideas of the Joseon Dynasty.
34		An Jung- geun (안중근)	An Jung-geun is a symbolic figure who devoted himself to peace in the East in the early 20th century, during the 'era of imperialism and colonialism'.
35		Yu Gwan- sun (유관순)	Yu Gwan-sun was a leading female Korean independence activist and pioneer of the student independence movement during the Japanese colonial period.
36		Seokgura m (석굴암)	Seokguram, designated as a UNESCO World Heritage Site, is also a representative cultural property of Korean Buddhist culture.



37	Korean Demilitariz ed Zone (비무장 지대)	The Korean Demilitarized Zone is a symbol of the division of the two Koreas and a space containing a future full of peace and reconciliation. The Korean Demilitarized Zone is also a place where the ecological environment is preserved because the activities of the general public are strictly prohibited.
38	Street cheering (길거리 응원)	Street cheering is a dynamic cheering culture and square culture newly formed in South Korea through the 2002 FIFA World Cup, which was co-hosted by South Korea and Japan.
39	5-day market (Jangnal) (오일장(장 날))	The 5-day market (오일장, 五日場) is a traditional Korean market that has been around since the Joseon Dynasty to this day.
40	Haenyeo (Jamnyeo) (해녀(잠녀))	A haenyeo (해녀, 海女) refers to a woman who collects seafood in a diving suit without wearing any devices in the sea of Jeju Island. Haenyeo is also a symbol of Korea's diving culture, the strength of women on Jeju Island, and the unique culture of Jeju Island.



41	Gangneu ng Danoje (강릉단오 제)	Gangneung Danoje, held on Dano, one of Korea's four major holidays, was selected as a masterpiece of human oral and intangible heritage by UNESCO.
42	Yeongsan tug-of-war (영산줄다 리기)	The Yeongsan tug-of-war, which divides the area around the castle into east and west, is considered one of the representative folk games of the Korean people.
43	Sotdae an d Jangseu ng (솟대와 장승)	Sotdae is a pole installed at the entrance of the village to pray for the abundance and well-being of the village and to serve as a guardian deity. Jangseung is a pillar installed at the entrance of the village to serve as a guardian deity for ghosts and a milestone marking the boundaries between villages. As such, Sotdae and Jangseung symbolize the village faith.
44	Dure (두레)	Dure represents a community culture that helped each other in rural Korea.
45	Shade tree (정자나무)	The shade tree was considered a place to rest to avoid the heat of summer, a place to wish for peace and well-being in the village, a place to make one's wishes, and a place to hold meetings on important matters in the village.



46		Dol hareuban g (돌하르방)	Dol hareubang is a stone monument that symbolizes Jeju Island.
47		Hanbok (한복)	Hanbok is a traditional Korean costume.
48		Saekdong (색동)	Saekdong represents a wider and more diverse Korean color culture.
49		Dadeumijil (다듬이질)	Dadeumijil is considered one of the many sounds that symbolize Korea.
50	** ** *	Kimchi (김치)	Kimchi is Korea's representative fermented food that is well known around the world.
51		Tteok (떡)	Tteok symbolizing Korea's rice culture is comparable to bread symbolizing Western wheat culture.



52	Jeonju Bi bimbap (전주비빔 밥)	Jeonju Bibimbap, which has various nutritional values, is considered a globalizable food that can be found not only by Koreans but also by people around the world.
53	Gochujan g (고추장)	Gochujang (Red chili paste), which has a spicy taste, is also a symbol of Korea's paste culture.
54	Doenjang and cheo nggukjang (된장과 청국장)	Doenjajng (Soybean paste) and cheonggukjang are the highest peaks of vegetable protein culture and representatives of fermented foods.
55	Samgye- tang (삼계탕)	Samgye-tang, which is made with chicken, ginseng, garlic, and jujube, is considered Korea's representative summer health food.
56	Onggi (옹기)	Onggi, a jar that breathes through a small hole that is not easily visible to the human eye, symbolizes Korea's bowl culture.



57		Bulgogi (불고기)	Bulgogi is a representative Korean meat dish that is well known around the world.
58		Soju and makgeolli (소주와 막걸리)	Soju and makgeolli are popular drinks for Koreans and symbols of Korean common people's culture.
59	800	Naengmy eon (냉면)	Naengmyeon is Korea's representative cold noodle dish and features a cool, sweet and sour taste.
60		Jajangmy eon (짜장면)	Jajangmyeon originally originated from China, but it developed into an original food when it was introduced to Korea. It has become a popular dining menu for everyone and is considered a global food.
61		Hanok (한옥)	Hanok is the traditional residential style of the Korean people.



62	Ondol (온돌)	Ondol, which warms the floor of the room, symbolizes Korea's unique heating culture.
63	Stonewall of Jeju Island (제주도 돌담)	The stone wall of Jeju Island, a volcanic island famous for Samdado (삼다도, 三多島), boasts natural and man-made beauty. It is also considered a symbol of the unique stone culture of Jeju Island, a volcanic island.
64	Choga (초가)	Choga is considered the highest peak of Korean housekeeping culture.
65	Dongui Bogam (동의보감)	<i>Dongui Bogam</i> , written by Heo Jun, a Joseon medical scientist, is a representative book of oriental medicine that is still cited today.
66	Ginseng (인삼)	During the Goryeo Dynasty, Arabian merchants traded ginseng, and Korea became known as "Korea" for the first time in foreign countries. As such, ginseng in Korea is considered a symbol of health in the world.



67		Taekwond o (태권도)	Taekwondo, a traditional Korean martial art, was also adopted as an official event at the Summer Olympics.
68		Ssireum (씨름)	Ssireum, which has been around since the Three Kingdoms Period of Korea, is considered one of the representative folk games of the Korean people.
69		Bow (활)	Korea's traditional archery, national archery, and South Korean archery, which have a reputation in the international sports world, represent Korea's archery culture.
70	X	Yutnori (윷놀이)	Yutnori has long been regarded as a traditional Korean entertainment that anyone can enjoy.
71		Seodang (서당)	Seodang, an institution in charge of basic education in Hyangchon from the Three Kingdoms Period to the Joseon Dynasty, is considered a symbol of Koreans' enthusiasm for education.



72	Han Seok- bong and his mother (한석봉과 어머니)	An anecdote about Han Seok- bong and his mother, one of the leading calligraphers of the Joseon Dynasty, symbolizes Korea's traditional educational view, which is comparable to China's Mencius's mother moves three times.
73	Korean Seon (선(禪))	Seon is a meditation culture and representative practice used in Korean Buddhism.
74	Maitreya (Mireuk) (미륵)	Maitreya is a Bodhisattva who is believed to be the next Buddha in Buddhism. As such, Maitreya was regarded as a symbol of the future and hope in Korean Buddhism.
75	Filial piety (豆(孝))	Filial piety is considered a fundamental virtue.



76	Seonbi (선비)	Seonbi was used as a term in Joseon society based on Confucian culture to refer to a person who has knowledge, courtesy, values loyalty and principles, and rejects the desire for government office and wealth.
77	Jongmyo and Jong myo jerye (종묘와 종묘 대제)	Jongmyo is a shrine where the sacred places of kings and queens of the Joseon Dynasty are sealed, and Jongmyo ritual literally means a ritual held at Jongmyo Shrine. Jongmyo Shrine was registered as a UNESCO World Heritage Site, and Jongmyo Shrine Ritual was registered as a UNESCO Intangible Cultural Heritage of Humanity.
78	Gut (굿)	Gut refers to a ritual in Korean shamanism in which a shaman makes a sacrifice to a god and wishes for the fate of human beings through dance and song.
79	Seonangd ang (Seon ghwangda ng) (성황당(서 낭당))	Seonangdang (Seonghwangdang) is a pile of stones dedicated to the god of Seonang, who protects the village, and was formed at the entrance of the village or on the pass.



80		Dokkaebi (도깨비)	Dokkaebi is considered a symbol of the culture that drives out evil spirits as an imaginary being that appears in Korean art works, folk tales.
81		Geumjul (taboo rope) (금줄)	Geumjul (taboo rope) is a rope installed to distinguish between sacred and everyday spaces and to prevent the intrusion of unclean things. In addition, it was used as a line installed to prohibit outsiders from entering the house where the newborn was born.
82	出の法で保留したなる」日本市場の 「日本を一日本市場のでの市本市の 「日本を一日本市場のでの市本市の 「日本を一日本市場のでの市本市の 」」「本文田本の」「日本市場の日本市 」」「本文田本の」「日本市場の日本市の 」」「本文田本の」「日本市場の日本市の 」」」「本文田本の」「日本市場の日本市の 」」」「本文田本の」「日本市場の日本市の 」」」「本文田本の」「日本市場の日本市の 」」」「本文田本の」 」」」「本文田本の」「日本市場の日本市の 」」」「本文田本の」 」」」「本文田本の」「日本市場の日本市 」」」」」」」」 「本文田本の」「日本市場の日本市の 」」」」 「本文田本の」「日本市場の日本市 」」」」 「本文田本の」」 」」」 「本文田本の」」 」」」 「本文田本の」」 」」」 「本文田本の」」 」」」 「本文田本の」」 」」 「本文田本の」」 」」 「本文田本の」」 」」 「本文田本の」」 」」 「本文田本の」」 」」 「本文田本の」」 」」 「本文田本の」」 」」 「本文田本の」」 」」 「本文田本の」」 」」 「本文田本の」」 「本本の一本市会」 「本本の一本市会」 「本本の一本市会」 「本本の一本市会」 「本本の一本市会」 「本本の一本市会」 「本本の一本市会」 「本本の一本市会」 「本本の一本市会」 「本本の一本市会」 「本本の一本市会」 「本本の一本市会」 「本本の一本市会」 「本本の一本市会」 「本本の一本」 「本本の一本市会」 「本本の一本一本の一本一本の 「本本の一本一本の一本の 「本本の一本一本の一本の 「本本の一本一本の一本の 「本本の一本一本の一本の 「本の一本の 」」 「本の一本の一本の 「本の一本の一本の一本の 「本の一本の 」」 「本の一本の 「本の一本の一本の 「本の一本の 」」 「本の一本の 「本の一本の 」」 「本の一本の 「本の一本の 」」 「本の一本の 「本の一本 「本の一本の 「本の一本の 「本の一本の 「本の一本 「本の一本の 「本の一本 「 「本の一本 「本 「本の一本 「本 「本の一本 「 「本の一本 「 「 「 「 「 「 「 「 「 「 「 「 「	Hangul (<i>H unminjeon geum</i>) (한글(훈민 정음))	Created during the reign of Sejong of the Joseon Dynasty, <i>Hunminjeongeum</i> is also the prototype of Hangul, the Korean alphabet.
83		Korean paper (Ha nji) (한지)	Hanji, a traditional Korean paper made from bark such as mulberry, has a preservation capacity of over a thousand years.
84		Veritable Records of the Joseon Dynasty (조선왕조 실록)	The Veritable Records of the Joseon Dynasty is a historical book containing 25 generations of history, from Taejo to Cheoljong of the Joseon Dynasty.

85	Tripitaka Koreana (팔만대장 경)	The Tripitaka Koreana is a Buddhist scripture produced by Goryeo to prevent Mongol invasion with Buddhist power.
86	Jikji (직지심체 요절)	<i>Jikji</i> , produced during the Goryeo Dynasty, is an existing metal type print.
87	Mural paintings of Goguryeo tombs (고구려 고분 벽화)	Mural paintings of Goguryeo tombs express the level of life and culture of the Goguryeo period.
88	Bangasay usang (반가사유 상)	Bangasayusang is a representative Buddha statue produced during the Three Kingdoms period.

89	Rock- carved triad buddha in Seosan (백제의 미소(서산 마애삼존 불))	Rock-carved triad buddha in Seosan, also known as "the Smile of Baekje", expresses the art and aesthetic sense of Baekje people and is considered a representative work of Korean Buddhist art history.
90	Goryeo ware (고려청자)	Goryeo ware is a cultural heritage that expresses Korea's splendid aesthetic sense.
91	Joseon white porcelain (백자)	White porcelain in Korea was in its heyday during the Joseon Dynasty.
92	Buncheon g (분청사기)	Buncheong ware made between the late Goryeo Dynasty and the early Joseon Dynasty in the 16th century is Korea's unique ceramic culture.

93		Maksabal (막사발)	Makbabal was originally made for use as a household item among ordinary people. However, in the 16th century, it is considered necessary to reevaluate because Joseon potters were undervalued when they moved to Japan in the wake of the Japanese Invasion of Korea.
94	No Port	Pungmul (풍물굿(농 악))	Pungmul is a music and dance that soothe the sorrows of farmers who work together in rural areas.
95		Talchum (탈춤)	Talchum, a traditional Korean masquerade performed in masks, is considered another face of Koreans
96	Â	Pansori (판소리)	Pansori is a traditional Korean musical style and a kind of solo opera with an epic style.
97	A COLOR	Arirang (아리랑)	Arirang is a folk song that represents Korea and has been widely sung among the Korean people.



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98		Geomung o (거문고)	Geomungo has long been called Baekakjijang (백악지장, 百樂之丈), which means the best of all musical instruments. It also has a range of nearly three octaves, the widest among traditional Korean musical instruments.
99	E	Daegeum (대금)	Daegeum, a traditional Korean wind instrument, is widely used in traditional music and features a clear and fine tone.
100	春香传	Chunhyan gjeon (춘향전)	Chunhyangjeon, a Korean classic novel about the love between Seong Chunhyang and Yi Mongryong, is also a representative classic literary work in Korea.



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